

# **BELTON IN RUTLAND PARISH COUNCIL**

## **Parish Clerk**

**Jan Clayton Warren, Apple Lodge, Littleworth Lane, Belton in Rutland, Rutland. LE15 9JZ**

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12<sup>th</sup> October 2016

To all Parish Councillors

You are hereby summoned to attend the Parish Council Meeting of Belton in Rutland Parish Council to be held on Monday 17<sup>th</sup> October at 7.30 in Belton Village Hall for the purpose of transacting the following business.

Jan Clayton Warren-Parish Clerk

## **AGENDA**

- 1. Apologies for absence**
- 2. Declarations of disclosable pecuniary interest on items included in the agenda**
- 3. To agree minutes from Parish Council meeting of 5<sup>th</sup> September 2016 and the EGM of 3<sup>rd</sup> October 2016.**
- 4. Matters carried forward from the meeting of 5<sup>th</sup> September meeting not included in the agenda items:**
- 5. Public Session**
  
- 6. Finances: The balance of the account of the Parish Council on 30<sup>th</sup> September 2016 £8,710.16 with a cheque in our favour for the cemetery yet to clear of £57.00 and a cheque in favour of The Community Heartbeat Trust yet to clear of £63.00**
- 7. Payments:**
  - a) Andrew Carter Brown Cemetery hedges £50 plus 3 lawn cuts including strimming inside/ outside/ edges of graves £127.00**
  - b) Community Heartbeat Village Emergency system £140.00**
  - e) Parish Clerk:**

<b>From 31<sup>st</sup> August to 12<sup>th</sup> October 38 hours @£10 per hour</b>	<b>£380.00</b>
<b>Broadband @ £20 a month for September and October</b>	<b>£40.00</b>
<b>TOTAL</b>	<b>£410.00</b>
  
  - f) Rutland County Council Street Lighting £223.00**
- 8. 2016/0897/PTA Common Ash Remove all dead and dying branches; trim some of the longer branches on the north side; undertake a crown reduction of approximately 3 metres in both height and width on the west aspect; 2m on the north-west north aspect; 1.5m on the north east aspect and none of other aspects. Trim low hanging branches over Goughs Lane to give clearance of 5.2m  
ASH HOUSE, GOUGHS LANE, BELTON IN RUTLAND**
- 9. 2016/0886/LBA Proposal to retain, where possible, renovate and convert a group of five (5) linear barns into ancillary recreational accommodation for the main residential house  
PARKFIELD HOUSE 11 NETHER STREET**
- 10. 2016/0848/FUL 4 & 4a (previously known as 2 and 4) Main Street – retrospective application for modifications to rear wall and fencing plus another application altering the request with the same Planning Application number received October 10<sup>th</sup>(no plans attached)**
  
- 11. Business to be taken forward to the next PC Meeting**